

**Essence:** Sweet children, Baba, the Ocean of Knowledge, is giving you trays full of the jewels of knowledge. You can fill your aprons as much as you want with these jewels and become free from all worries.

**Question:** What aspect of the path of knowledge do the people on the path of devotion also like a great deal?

**Answer:** Cleanliness; on the path of knowledge you children become clean. Baba has come to clean your dirty clothes. So, when your souls become clean, that is, when you become pure, you can develop the wings to fly and return home. Those on the path of devotion also like cleanliness a great deal. They go to bathe in the Ganges in order to become clean. However, the soul cannot be cleansed by water.

Om shanti. Sweetest children, you must not forget the pilgrimage of remembrance. At the time when you *practise* this early in the morning, no speech is used because this is the way that leads you back to the land beyond sound. Children, you cannot return home without becoming pure; you cannot fly. You also understand that when it is the time for the golden age to start countless souls fly and return home. There are now millions of souls. In the golden age there will be only a few hundred thousand. Everyone else will have flown home. There must definitely be someone who gives wings to the souls. Your souls become pure by staying on this pilgrimage of remembrance. There is no other method to become pure. Only this one Baba is the Purifier. However, some say Ishwar, others say Supreme Soul, and some call Him God. However, He is only one. There aren't many different beings. Everyone's Father is the same. Each one has a different physical father but the Father from beyond is the same for everyone. When that One comes He gives happiness to everyone and then returns home again. There is then no need to remember Him at the time of happiness. That then becomes the *past*. Baba also explains the secrets of the *past*, as well as the *present* and the *future*. The *past*, the *present* and the *future* of the tree is very easy to understand. From the past you understand how the tree emerges from the Seed and then how it continues to grow until it finally reaches the end. That is known as the beginning, the middle and the end. This is the tree of the *variety* of religions; the tree of the *variety* of features. Everyone's features are different. You can see how flowers are also different according to the variety of the plant. Although flowers of the same variety have the same features, there are many varieties of features within the human world tree. Each one within the tree has his own individual beauty. There are various types of beauty in this tree. Baba has explained the meaning of Shyam Sundar (the ugly and beautiful one). This is said for the deities. It is the change from satopradhan to tamopradhan that they change from beautiful to ugly. People of no other religion change from ugly to beautiful in this way. Just look at their features. Look at the features of the Japanese people, of the Europeans and the Chinese etc. It is only the people of India whose features change. The praise of changing from ugly to beautiful applies to the people of Bharat, not to any other race. It isn't that the people of other races were beautiful that their features changed and they became ugly, no. Their features remain the same. This tree is of the human world. It is the tree of the various religions. You children are now given the knowledge of how they all come, numberwise. No one else can explain these matters. This cycle lasts for five thousand years. This can either be called a tree or a world. Half the period is spent in devotion. That is called the kingdom of Ravan. It is the kingdom of the five vices in which people become ugly and impure by sitting on the pyre of lust. There is a great deal of difference in the activity of Ravan's community, the devilish community and the activity of the deities. Devotees praise the deities and consider themselves to be degraded sinners. There are many different types of human beings. You have done a great deal of bhakti. Whilst taking rebirth, you have continued to perform worship and devotion. To begin with your worship was unadulterated. Your devotion was only of One. Then it began to become adulterated and has finally become completely adulterated. It is now that Baba comes and gives you this unadulterated knowledge through which you attain salvation. Until the devotees understand this, they will continue to be proud of their devotion. They don't know God. Only He is the Ocean of Knowledge. The devotees remember the Vedas and scriptures and recite from them. All of that is the expansion of the path of devotion. There is beauty in devotion. Baba says: That beauty is like a mirage. It is like sparkling water that shines like silver. There is a story of a deer that was thirsty and ran towards what it thought was water,

but it was a just a mirage and the deer became trapped in a bog. The path of devotion is the same. People have become so trapped in that bog that it takes a great deal of effort for you children to remove them. It is this that causes obstacles. Baba is making you pure. It is written that Draupadi called out to be saved from being stripped. People of the entire world are Draupadis and Duryodhanas. All of you can also be called Parvatis who are listening to the story of immortality. Baba tells you the story of immortality and then sends you to the land of immortality. This is the land of death, untimely death takes place here. Just sitting somewhere, people have *heart failure*. Go to the *hospitals* and explain to the patients there: Here you become ill and your life-span is very short. There will be no sickness there. God says: Consider yourself to be a soul and remember Me, your Father, and your sins will be destroyed. Remove your attachment from all others and you will never become ill. Death will never come to you. You will have a long life-span. The life-span of the deities was very long. So, where did those with that long life-span go? Whilst continuing to take rebirth, their life-span reduced. No one understands this play of happiness and sorrow. They hold so many fairs etc. Countless people gather to bathe at the great fair (khumbamela). People bathe every day but they receive no benefit from that. Water comes from the ocean everywhere. It is said that the best water is from a well. The rivers now are full of rubbish but the water from a well is *naturally* clean, and so it is much better to bathe with that water. That used to be the system before but now the system is to bathe in the rivers. Those on the path of devotion too like cleanliness. Now, they pray out loud to the Supreme Soul to come and clean them! Guru Nanak prayed to God a great deal saying: Come and wash the impure clothes. Baba comes and cleans the impure clothes; the dirty clothes. First of all, Baba comes and cleanses the souls. Those people consider souls to be immune to the effect of any action. Baba says: This is the kingdom of Ravan. The stage of the whole world is in descent. It has been said that when your stage is ascending, the whole world's stage is ascending also. Everyone receives salvation. Oh Baba! Everyone experiences benefit through You. Everyone in the golden age experiences benefit. There, there is only one kingdom and so everyone is peaceful. At that time, everyone else stays in the abode of peace. At the moment people are trying so hard to create peace in the world. When you ask them whether there was ever the peace in the world that they are now asking for, they reply that there are still forty thousand years of the iron age left. They are in such immense darkness! The whole cycle lasts five thousand years and yet they say that just the iron age still has forty thousand years left. There are so many different ideas. Baba has now come and He tells you the truth. There are only eighty-four births. If the cycle lasted for hundreds of thousands of years human beings would then become animals etc! However, that is not the law. The eighty-four births are all human births. Baba tells you the correct account. Children, you have to imbibe this *knowledge*. The rishis and munis etc. say: Neti, neti (neither this nor that). Not to know God means that they are atheists. There must definitely be some who are theists. The deities are theists. Everyone in the kingdom of Ravan is atheist. By studying this knowledge you become theists and receive the inheritance of twenty-one births. During that time there is no need for this knowledge. This time is the most auspicious confluence age when you become the highest of humans, the masters of heaven. You will claim a status in heaven according to how much you study here. Those who now study well become the masters of the world, otherwise, the status is less. However, that kingdom is one of happiness anyway. Here there is the kingdom of sorrow. Those who now become theists rule that kingdom of happiness. Then, when Ravan comes they again become atheists and begin to experience sorrow. When Bharat was *solvent*, there was limitless wealth. Such a huge temple was built to Somnath. If they had that much money to build such a temple at that time, they must previously have had such great wealth. How could there be so much money here? It has been written in the scriptures that the deities gave trays full of jewels from the ocean. This really refers to the Ocean of Knowledge who gives you trays full of the jewels of knowledge. Your aprons are now being filled with those jewels. Devotees go in front of Shankar and ask for their apron to be filled. They don't know the Father. You understand that Baba is now filling your apron. Each of you can take as much as you want. The more you study, the higher the *scholarship* you will win. If you want to, you can become the highest of all humans, those with a *double-crown*. Or if you want, you can become the poor subjects or maids or servants. Many have divorced Baba. This too is also fixed in the *drama*. Baba says: I have no worries. I am free from all worries and am making you the same. It has been said that those who belong to the Lord

and Master, the Satguru, have no worries. Baba is everyone's Lord and Master. As well as being called the Master, Baba says that He is your unlimited *Teacher*. You had many *teachers* on the path of devotion and you studied many different things. The *knowledge* that Baba teaches you, is totally unique. Baba is the Ocean of Knowledge, but He shouldn't be called Janijananhar (the One who knows all secrets). There are many who say: You know everything that's going on inside us but Baba says: I don't know anything. I have come only to teach you children. You souls are sitting on your thrones. I too am sitting on this throne! The soul is such a tiny point! No one knows this at all. This is why Baba says: First consider yourself to be a soul and then you will recognize the Father. Baba first explains the knowledge of the soul, and then gives the introduction of the Father. On the path of the devotees, they create saligrams, worship them and then destroy them. Baba says: All of that is the worship of dolls. Those who understand all these things clearly will also benefit others. Children, Baba is the Benefactor and so you have to become the same. Some went to remove others from the bog, but they themselves became trapped in it. They became impure. All the income that they had earned was destroyed. This is why Baba says: Be very cautious! By sitting on the pyre of lust you have become ugly. You say: We were beautiful and we have now become ugly. We were deities and we were the ones who fell. Who is it that takes eighty-four births? Baba explains the account of this. Children, you have to make a great deal of effort to remove those who have been drowning for half a cycle in the ocean of poison. This is not like going to your aunty's home! Even if someone takes a little bit of knowledge, that is never destroyed. Although this is the story of becoming true Narayan, subjects too have to be created. Those who left after taking even a little bit of knowledge will return later to understand more. As time goes by, people will develop disinterest. People are disinterested when they go to a cremation ground. However, when they leave it, their disinterest vanishes. When you explain to them they say that it's very good, but when they leave and go outside, everything finishes. They say: that when they finish their work they'll come back, but when they go outside Maya turns their face away. A handful emerge out of millions. It takes effort to claim a royal status. Each of you should ask your own heart: To what extent do I remember the unlimited Father? You say that Baba's remembrance is forgotten. Oho! When you followed the path of ignorance did you ever used to say that you forget your father? Baba says: No matter how many storms come you must not shake. Storms will come, but you must not do anything wrong through your sense organs. They say: Baba, Maya casts a spell on us. Baba says: Sweetest children, stay in remembrance and your rust will be removed. The rust that has accumulated on the soul can only be removed with remembrance. Baba is a bindhi, a dot. There is no method to remove the rust other than by remembering the Father. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from your Mother, your Father, BapDada. Your spiritual Father says namaste to you spiritual children.

#### Essence for dharna:

1. You are the children of Baba, the Benefactor. Therefore, you must benefit yourself others, and be cautious that you don't act in any way that might finish all your income.
2. Study well and fill your apron with the jewels of knowledge. Make effort to claim a scholarship. Become like Baba and free from all worries.

**Blessing:** May you be a destroyer of attachment and experience God's companionship by remaining constantly detached in both your physical and spiritual lives.

The way you can tell whether you are being constantly detached is through your experience of God's love. The more love there is, the more you will remain in the company of that One. You would not be separated. When there is love, you remain together. Since the Father is with you, why not give Him all your burdens and become light? This is the way to become a destroyer of attachment. However, in the *subject* of effort, you must *underline* the word "constant." Constantly remain loving and detached in both your physical and spiritual lives and you will constantly experience God's companionship.

**Slogan:** Only those who constantly remain aware of their original and eternal nature and sanskaras can remain unshakeable and immovable.

\*\*\* OM SHANTI \*\*\*